

God Details (Draft dated 2016-08-17, RZ)

Table of Contents

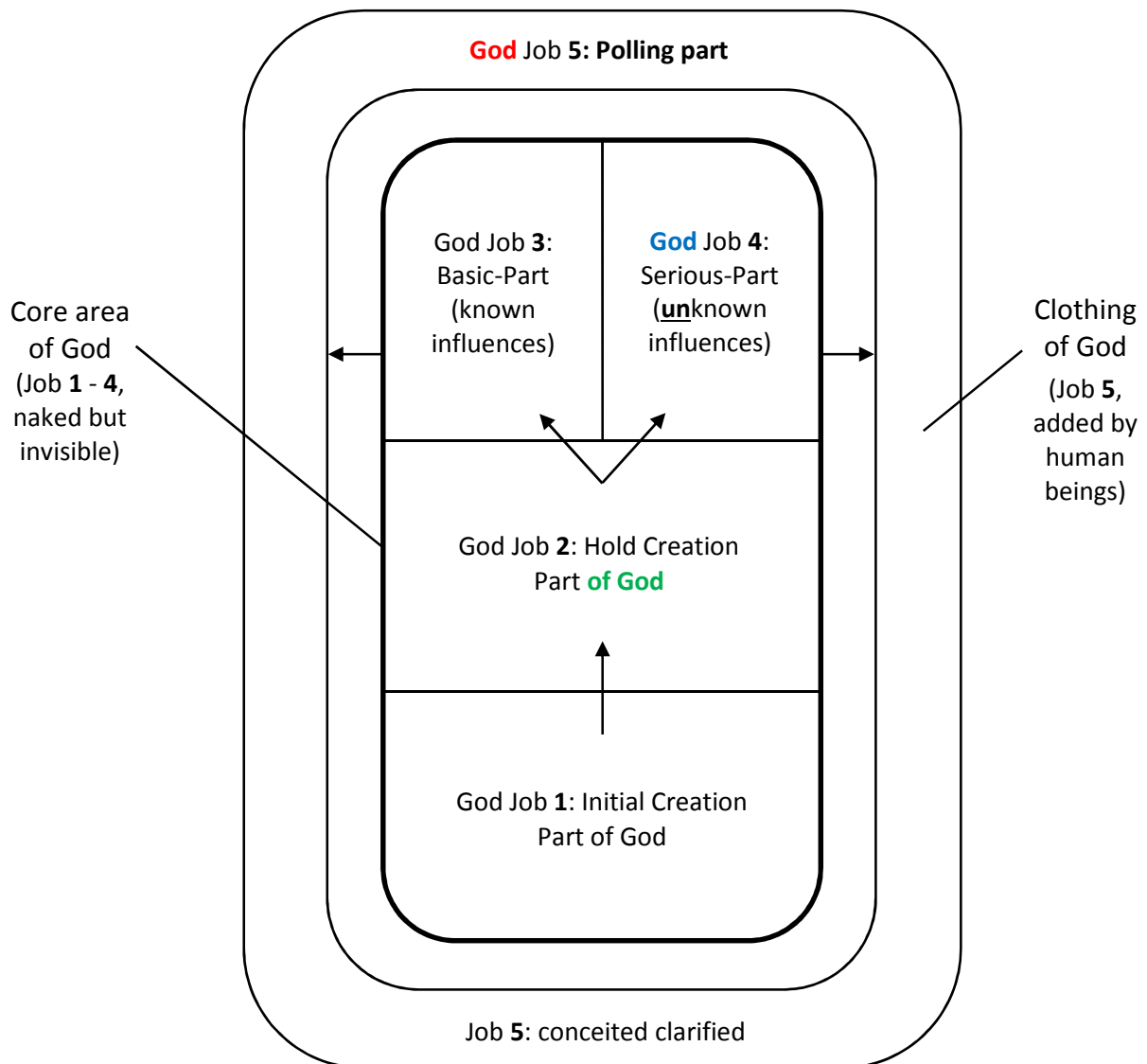
.....

Page 1	Content Directory and Links
Page 2	Graphic 1: God-construction
Page 3	Graphic 2: God-details or parts of God
Page 4	Graphic 3: God's part and God-Jobs and Distribution of Influence Diversity
Page 4	Impact-diversity-examples (last paragraph)
Page 5	Graphic 4: Influences are the actors of nature (nature-pyramid)
Page 5	Application examples of the invented by the people God retrieval section
Page 5	Application examples of the actually existing God -Serious-part / -Job
Page 6	Table 1 with properties from the serious part of God and characteristics of the unknown influences
Page 9	Many terms for one & the same statement (God -demand part = God -polling job = fetch part of God =...)
Page 9	Table 2 with characteristics of polling part of God and characteristics of the unknown influences
Page 16	Table 3 with sayings to God , which is also for the unknown influences make sense
Page 17	Table 4 with statements regarding influences, God and people compared. Plus / Minus list (+ / -)
Page 17	Legend for table "statements to influence ..." (bottom of page)
Page 19	Graphic 5: Did God create people or people who created God? (Graphic)
Page 20	Graphic 6: God dismantling (6 images)
Page 22	Table 5: Similar questions about the influences as the creator and the Creation part of God (Job 2)
Page 23	Graphic 7: God and Science
Page 24	Higher Power versus unknown influences

The following report is not an always perfect translation from German by Google computers.
But look a gift horse in the mouth you do not! Many thanks to Google for free translation service.

Graphic 1: God-construction

Total-God = Core area of God + Clothes God



God Job 1 (Initial Creation part of God): The Job 1 was unknown long ago the fact of something else or something unknown or out of nowhere the ingredients to create the universe. There was this job but probably never because the ingredients were very probably always being there.

God Job 2 (Influence Creation part **of God**): Earlier ongoing creation of God, with the help of known and unknown factors, **before** the appearance of understanding people.

God Job 3 (God basic part): understood part of the ongoing creation of God, which was carried out with the help of our well-known influences and done.

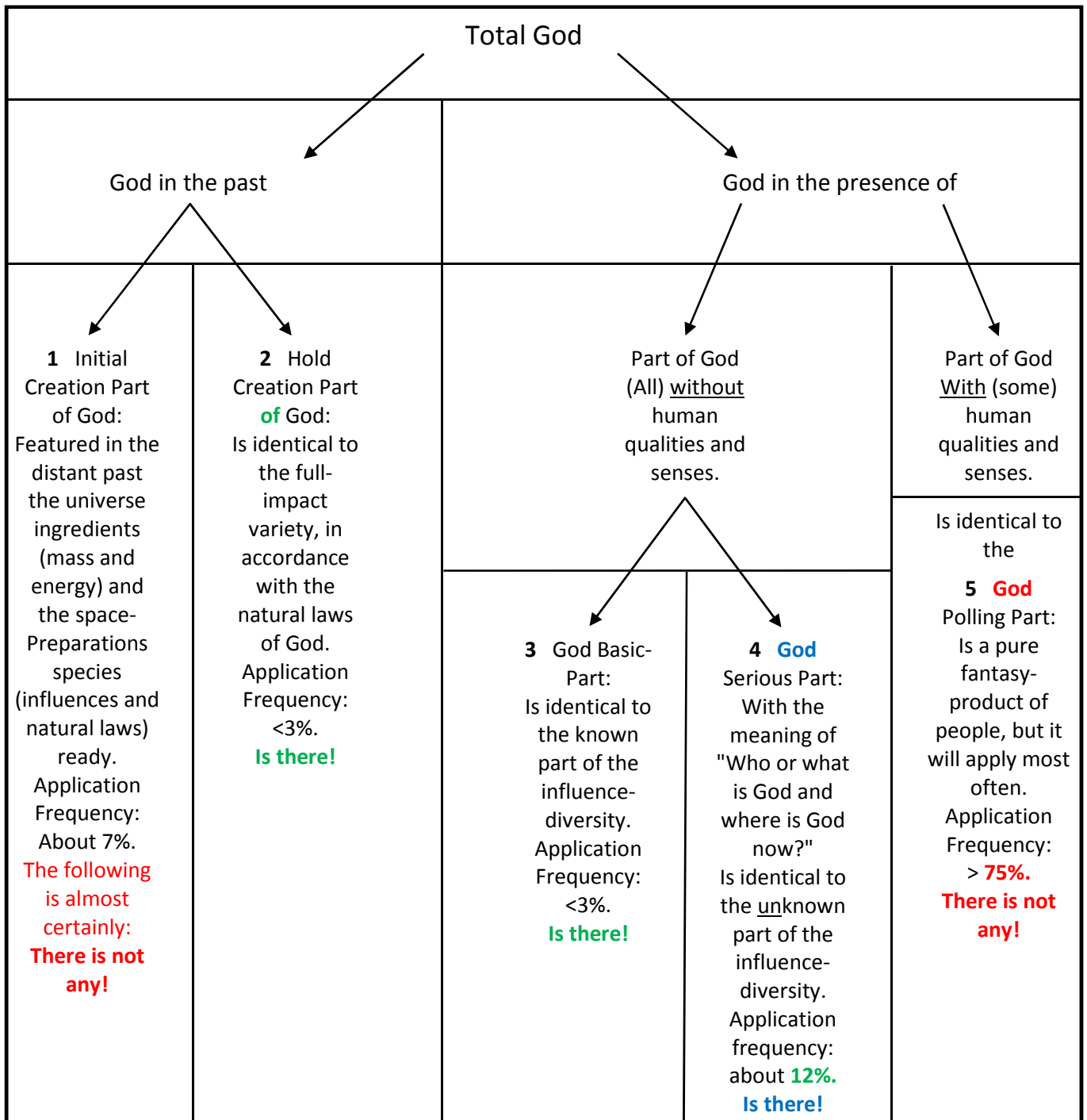
God Job 4 (God serious part): **Not** understood part of the ongoing creation of **God**, who with the help of us unknown influences were done and is done. Application examples or features, see page 5 below.

God Job 5 (God retrieval section): **God** was clothed by the people with some non-material human characteristics and two senses, so that he is always available for the people. The two senses are hearing and seeing. Application examples or features, see page 5, before last paragraph.

Graphic 2: God Details or Parts of God

There is a wide application spectrum for God. A study conducted by my analysis of the God-use by the people showed that for one are five application areas God. These five application areas have been shown never differentiated and are therefore often mixed with each other unconsciously. It is so like changing from one application area to another God, without pointing out. The five God- areas or - Parts are: **1** Initial Creation Part of God (about 7%), **2** Influence Creation Part of God (<3%) **3** God Basic-Part (<3%), **4** **God** Serious Part (about 12%) and **5** **God** retrieval portion (> 75%).

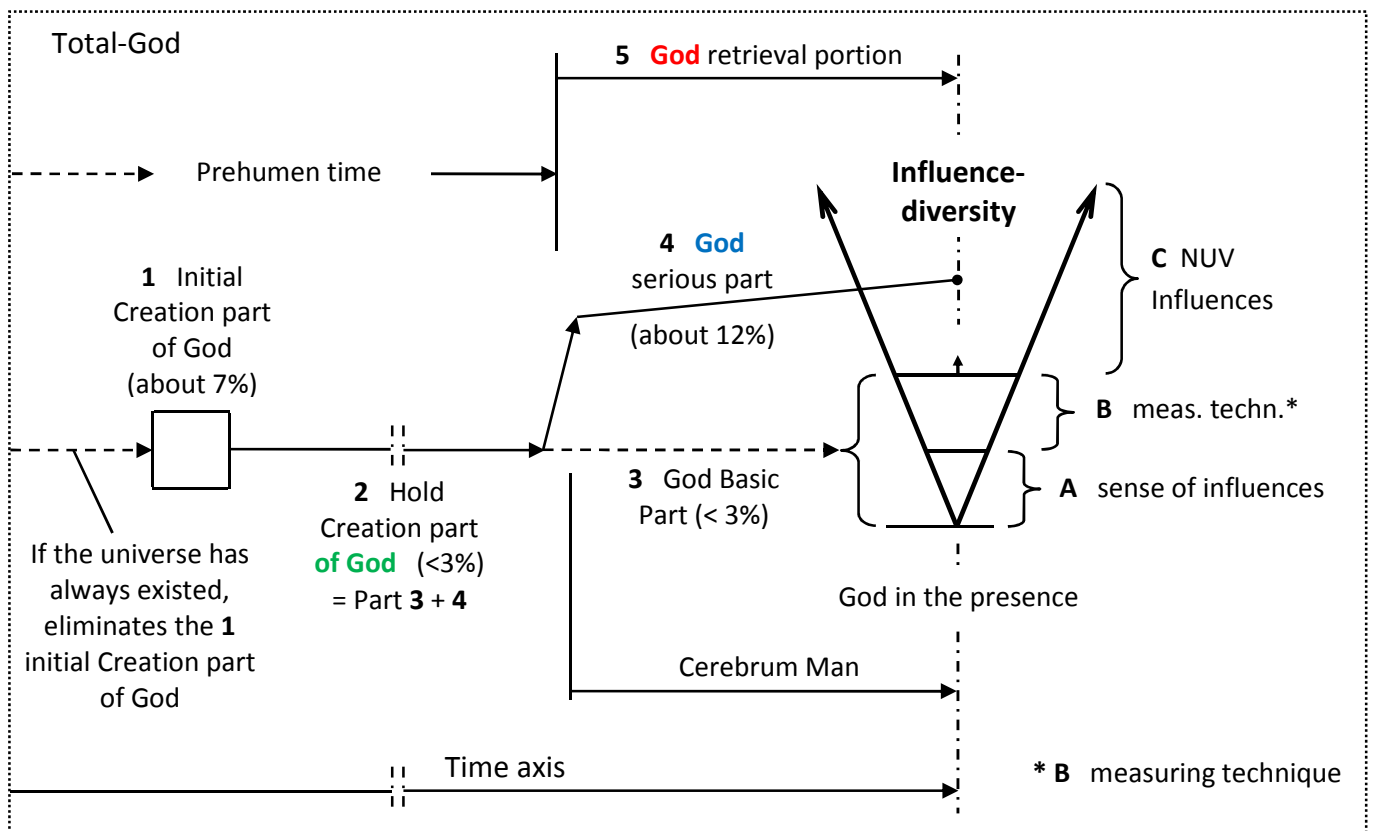
The graph below shows how the one God (Total-God) can be presented in detail (God-Jobs).



The real existing "**4** **God**-Serious-Part" is the unknown part of the influence-diversity. This can be seen, for example, the fact that both **God**, so also the unknown part of the influence-diversity are everywhere at once.

Graphic 3: God's part and God-Jobs and Distribution of Influence Diversity

In this third chart shows the five parts of God can be seen again, but in a temporal arrangement. In addition, the influence-diversity was shown schematically namely divided into three areas **A**, **B** and **C**.



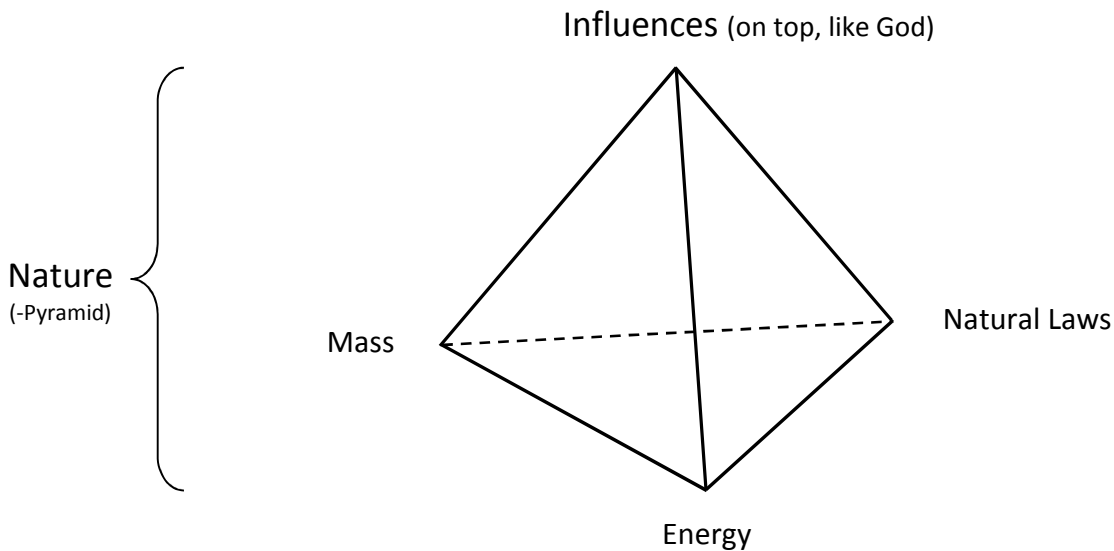
- 1** Initial Creation Job: In the distant past the universe ingredients and space-Preparations species were (perhaps) provided by a God who still possessed neither human characteristics human senses.
- 2** Influence of Creation **Job**: Uses all at the beginning of **1** provided universe ingredients (mass particles, energy-little package) and all space-Preparations types, so complete influence-diversity and all natural laws.
- 3** Basic Part: Known positions of **1** provided universe ingredients (mass particles, energy-little package) and a known portion of the universe-Preparations species, so well-known influence of variety and known natural laws.
- 4** Serious Part: Seeking "scientific" **God**, in the sense of "Who or what is **God** and where is **God** now?" The **God** -Serious part is identical to the un-known part of the influence-diversity. See also **C** NUV influences.
- 5** **God** retrieval Part: Of the People fictitious "super-human-part" **God** with some human qualities and senses. This "super-dad-part" **God** exists only in the imagination of people. Page 9

- A** Sense of influences: Well-known part of the influence-diversity through the human senses.
- B** Measurement technology: Well-known part of the influence-diversity by measuring technology (artificial sense), tendency to taking.
- C** NUV-Influences: Natural, Unknown, hidden influences = the un-known part of the influence-diversity, tendency from taking. NUV influences = **God** -Serious-Part = un-known part of the influence-diversity.
- A + B + C** = Total impact-diversity that is virtually limitless. Therefore, the V is open at the top. **A + B + C** = **Part 2**.
- A + B** = Scientific God for known influences and natural laws, identical to the **3** Basic Part.

Influence diversity examples: Both the known and the unknown part of the influence-diversity consists for example of (1) an amount of individual influences, (2) influence-simultaneity, (3) influence hierarchies, (4) influence combinations, (5) impact-sequences (6) influence overlays (7) influence overlaps, (8) influence repeats, (9) hold confusion, (10) influence multiple. For unknown part of the influence-diversity are also influences that are below the detection and / or the perceptual threshold.

Graphic 4: Influences are the actors of nature

The influences are working with mass and energy in accordance with the natural laws.



Our whole life consists only of influences and their secondary effects.
We arise from influences, we change by influences and we pass through influences.
This also applies to all other things, plants and animals.

There is no unsolved puzzle, but "only" unknown or unrecognized influences.

The authors of the biblical Creation story forgot that God created these influences, though but even then must have been aware that effects are something very important.

Application examples of the invented by God to men fetch part:

Having addressed for influencing attempts adored, watchdogs, observers of people, protector, servant, threat instrument, intimidation help, sending Angels, granting, recognizes apostasy, recognizes God-blasphemy, lit, gracious, kind, maintenance franchisors, helper, Lord, glory, supreme being, virgins-provider (in paradise), lovingly, power obtainment help, compassionate, heaven-moderators, damage-preventing agent, sent prophets, sent his son the Savior, souls receiver, stabilizer, stimulator, over-father, relief credentials to people forgiving adversary the devil, desired receiver. In these cases, "God" can NOT be replaced by "an unknown part of the influence-diversity".

Application examples of the actually existing God- serious -part / -Job:

Omnipresent, omnipotent, the emergence involved, involved in life-cycles, involved in the offense, without sensation (he does not care how you look to him behaves), fallible, mysterious, higher power, not a single human characteristic possessing a single human mind owning neutral, without memories, without memory, mystery, respect and awe-inspiring, creative, superhuman, supernatural, supernatural, unalterable, incomprehensible (so far), unpredictable (capricious), inexplicable, unexplained, unapproachable, invisible, immortal, unreliable, random will owning, forward-predictively incapable.

In these cases can easily be replaced by "an unknown part of the influence-diversity", "God". Example: "God is omnipresent" is to "The unknown part of the influence-diversity is everywhere", which is easily recognized correctly. (Ubiquitous = simultaneously constantly be everywhere)

Table 1: The following is simplified for the unknown part of the influence-diversity "**unknown factors**" used.

Assertion: God = unknown influences.

Evidence guide: If two different terms as "God" and "unknown factors" have exactly the same properties, then it is at the two concepts are one and the same thing. Examples:

Properties from serious part of God	Properties of unknown influences
(The serious part of) God is omnipresent. Justification: General Convention.	The unknown influences are also ubiquitous. Justification: The unknown factors it can be anywhere, continuously and simultaneously open. 1
(The serious part of) God is omnipotent. Justification: General Convention. While people always use their power for themselves, God uses His omnipotence not for themselves.	The unknown influences are also omnipotent. Justification: The unknown influences are omnipotent, because they are not influenced by humans, because what you do not know, you cannot influence. 2
(The serious part of) God is involved in the development. Justification: General Convention.	The unknown influences are also involved in the development, together with the known influences. Justification: We know still only a small part of the influences that are involved in the development of things, plants and animals. 3
(The serious part of) God is involved in life-cycles. Justification: General Convention.	The unknown influences are also involved in life-cycles, together with the known influences. Justification: We know still only a small part of the influences that are involved in life-cycles. 4
(The serious part of) God is involved in the offense. Justification: General Convention.	The unknown influences are also involved in the offense, together with the known influences. Justification: We know still only a small part of the influences that are involved in the offense. 5
(The serious part of) God is numb. Justification: There is a lack of statistical evidence that praise praises or insults towards God have a positive impact or negative impact.	The unknown influences are also numb. Justification: That influences have no feelings, probably does not need to be justified in detail. 6
(The serious part of) God is fallible. Justification: For example, there are false births. Error of nature, therefore Creation errors God, we take out as God-given.	The unknown influences are also fallible. Justification: Also the influence is not always everything perfect, which probably has to do with the huge impact number and great impact variety. 7
(The serious part of) God is mysterious. Justification: General Convention.	The unknown factors are also mysterious. Justification: (yet) unknown at the same time always also mysterious. 8
(The serious part of) God is a higher power. Justification: General Convention.	The unknown influences are also a higher power. Justification: The unknown effects appear to us as a higher power, because they are unexpected. 9
(The serious part of) God has not a single human characteristic. Justification: Human characteristics are not reproducible detectable. The human characteristics are the God-demand portion reserved.	The unknown influences also have not a single human characteristic. Justification: The fact that influences not only human characteristic own, probably does not need to be justified in detail. 10

Properties from serious part of God	Properties of unknown influences
(The serious part of) God does not have a single human mind. Justification: Human senses are not reproducibly detected. The human senses remain the God-demand part / -Job reserved.	The unknown influences also have not a single human mind. Justification: The fact that influences a single human mind possess, probably does not need to be justified in detail. 11
(The serious part of) God is neutral. Reason: people are nothing special for God. He preferred people therefore just as often as they disadvantage.	The unknown influences are also neutral. Justification: For the unknown influences, people are nothing special. They prefer the people as often as they discriminate against them. 12
(The serious part of) God is without memories. Justification: God does not need reminders. Memories remain the God-demand part or the God-polling job reserved because this example has to decide what happens to the soul.	The unknown influences are also without memories. Justification: The unknown factors could not do anything with memories. 13
(The serious part of) God has no memory. Justification: Where should the memory be headquartered.	The unknown influences are also without memory. Justification: The unknown factors could not handle a particular memory. 14
(The serious part of) God is puzzling. Justification: General agreement because no reproducible contact with God is possible.	The unknown influences are also puzzling. Justification: (yet) unknown at the same time always puzzling. 15
(The serious part of) God is respect and reverence inspiring. Justification: Follows from its other properties.	The unknown influences are also respect and reverence inspiring. Justification: Because of their diversity and because we will never get fully into the handle. 16
(The serious part of) God is the Creator. Justification: Follows from its other properties.	The unknown influences are also the creator. Justification: Without exception, ALL created by the influences. An additional God is not needed. 17
(The serious part of) God is superhuman. Justification: General Convention.	The unknown influences are also superhuman. Justification: All people are the unknown influences lack recognition powerless. 18
(The serious part of) God is supernatural. Justification: General Convention.	The unknown influences are also supernatural. Justification: We appear some observations as supernatural because we cannot connect to the unknown influences. 19
(The serious part of) God is supernatural. Justification: General Convention.	The unknown influences are also transcendental. Justification: We appear the unknown influences and their effects as supernatural because we (still) can perceive with our senses is not natural or artificial. 20
(The serious part of) God is unalterable. Justification: A suggestibility God is not reproducible and verifiable rather random in nature. If the influencing succeed by chance, which is considered as proof of suggestibility. If the interference does not succeed, people are to blame.	The unknown influences are also unalterable. Justification: We appear the unknown influences and their effects as supernatural because we (still) can perceive with our senses is not natural or artificial. 21

Properties from serious part of God	Properties of unknown influences
(The serious part of) God is incomprehensible. Justification: General agreement, because past experience.	The unknown influences are also incomprehensible. Justification: What you do not know, you cannot understand well. 22
(The serious part of) God is unpredictable. Justification: millennia Age Experience value.	The unknown influences are also unpredictable. Justification: The predictability refers to the preference of the people or their deprivation. The unknown influences, people are not care. 23
(The serious part of) God is inexplicable. Justification: In any case, was the date. Now it can be explained by something else inexplicable.	The unknown influences are also inexplicable. Justification: The unknown factors are inexplicable because what is unknown, you cannot explain. 24
(The serious part of) God is unclear. Justification: In any case, was the date. Now it can be explained by something other unclarified.	The unknown influences are also unclear. Justification: The unknown factors are unclear, because what is unknown, you cannot clear also. 25
(The serious part of) God is unapproachable. Reason: This is due to the lack of contact recording option. Alleged previous contact recordings can be reproduced by anyone.	The unknown influences are also unapproachable. Justification: Since you do not know where to find the unknown factors, you cannot approach them. Only the God -demand part is approachable. 26
(The serious part of) God is invisible. Justification: In any case, one has seen him yet none and photographed for example.	The unknown influences are also invisible. Justification: If they were visible, they would no longer be considered invisible. 27
(The serious part of) God is immortal. Justification: General Convention. If something immortal, it would never have been born.	The unknown influences are also immortal. Justification: The unknown for us influences die hard, because we find more and more through research. Nevertheless, the unknown factors remain immortal, because we can never be cleared everything. 28
(The serious part of) God is unreliable. Justification: millennia Age Experience value.	The unknown influences are also unreliable. Justification: The unreliability refers to the preference of the people or their deprivation. The unknown influences, people are not care. 29
(The serious part of) God falls or true random decisions. Reason: time the random decisions support human projects, sometimes they hinder human projects.	The unknown influences cases or also take random decisions. Reason: time the random decisions support human projects, sometimes they hinder human projects. 30
(The serious part of) God has a random will. Reason: time supports the random will human projects, sometimes it hinders human projects.	The unknown influences also have a random will. Reason: time supports the random will human projects, sometimes it hinders projects. 31
(The serious part of) God is forward-predictively incapable. Justification: Alleged prophecies of God to man are not reproducible. The future prediction ability is the God -demand portion reserved.	The unknown influences are also forward-predictively incapable. Justification: How should the unknown influences can look into the future? 32

Many terms for one and the same statement

God-demand part = **God**-polling job = fetch part of **God** = polling job **God** = fetch part of **God** = polling job of **God** = conceited retrievable part of **God** = job or part of **God**, to the people always polling ready = of the people like to called- **God** = the frequently accessed by the people part of **God** = the of the people often called- **God** (with human qualities and senses, and perhaps even a human psyche) = the part of **God**, the people can always try to get or to call in the hope that he will help or that it protects, or that it relieves their suffering?

Table 2 with characteristics of polling part of **God** and characteristics of the **unknown influences**

<p>The characteristics listed below in this left table column refer to the God retrieval part or on the polling job of God, but this is only imagined.</p>	<p>An attempt will be the characteristics of the God retrieval part to the unknown influences apply, but this never works.</p>
<p>(The by people most commonly called-by) God is an addressee for <u>influencing attempts</u>. <u>Cannot</u> reproduce proven but simply assumed: (The imagined retrieved part of) God has human mood layers, thereby influencing on experiments he can be tuned, for example, or gracious but may be voted angry.</p>	<p>The unknown influences are certainly <u>not</u> a training formula for influencing attempts. Justification: It probably nobody thinks seriously that the unknown factors are influenced or may be appeased. 1</p>
<p>(The by people most commonly called-by) God is an adored. Cannot Reproduce proven but simply asserted: (The imagined retrieved part of) can receive signals from human God, interpret and possibly reward. This is true for supplication, thanksgiving and precautionary prayers.</p>	<p>The unknown influences are clearly <u>nothing</u> will worship anyone, so nothing adored. Justification: It probably nobody thinks seriously that the unknown influences reward worships. 2</p>
<p>(The by people most commonly called-by) God is a watchdog for people. Cannot Reproduce detected but just invented: (The imagined retrieved part of) God has a detection capability for human disobedience, so he knows what is good or evil, and which it can successfully watch.</p>	<p>The unknown influences are certainly <u>not</u> a watchdog for people. Justification: The unknown influences lack the knowledge of what is good and evil in people. 3</p>
<p>(The most frequently called-up by) God is considered an observer of people. Cannot Reproduce proven but simply assumed: (The imagined retrieved part of) God has human senses (sees and hears) and can thus observe people.</p>	<p>The unknown influences are <u>not</u> Observers of people. Justification: The unknown factors are missing certainly the human senses. 4</p>
<p>(The by people most commonly called-by) God is regarded as the protector of the people. Cannot Reproduce proven but simply assumed: (The imagined retrieved part of) God understands human anxiety feelings, and thereby can be a protector of the people.</p>	<p>The unknown influences are <u>not</u> Protector of the people. Justification: It is missing the unknown influences the human anxiety feelings. 5</p>

<p>The characteristics listed below in this left table column refer to the God retrieval part or on the polling job of God, but this is only imagined.</p>	<p>An attempt will be the characteristics of the God retrieval part to the unknown influences apply, but this never works.</p>
<p>(The by people most commonly called-by) God is by some people so revered (outwardly), that they are as its output servant. <u>Cannot</u> reproduce proven but simply assumed: (The imagined retrieved part of) God knows the human Roller distribution can appreciate servants adequately.</p>	<p>The unknown influences are certainly regarded by all men as <u>nothing</u> worship able, so <u>no one</u> you want to be a servant. Justification: It lacks the unknown influences the authority to be worship able. 6</p>
<p>(The by people most commonly called-by) God is not only surrounded by human servants, but it is also expected that God also is a servant of the people. Justification: Each prayer to God is of this expected to at least listen and if possible also does what, so is used. Each (imagined) God Help is a serving God. See Graphic. 5</p>	<p>The unknown influences are certainly <u>not</u> Servant of the people. Justification: The unknown influences give the people do not feel that they (the unknown influences) help, so could be used. 7</p>
<p>(The by people most commonly called-by) God is used as threat instrument against people. (If you do not obey, then you come e.g. in Sweep-fire or will hit by lightning.) Cannot Reproduce proven but simply asserted: (The imagined retrieved part of) God knows the goal "will manipulation" of Impending and moved with him together. Furthermore, God is known to be a will-manipulation in humans is possible if they are afraid of punishment, for example. Looming abused God.</p>	<p>The unknown influences may certainly <u>not</u> be used as threat instrument against people. Justification: It would probably accept no one the unknown influences as threat instrument. 8</p> <p>Notes to the left side: The five terms "adopted" "Asserted" "Invented" "Subordinated" "Provided" are alternately used but equal.</p>
<p>(The by people most commonly called-by) God is as used intimidation help. (If you are not obedient, then you do not come to heaven or it is you happen to mischief.) Cannot Reproduce proven but simply invented: (The imagined retrieved part of) God knows the goal "will manipulation" of intimidating and moved with him together. Furthermore, God is known to be a will-manipulation in humans is possible if they are afraid of punishment, for example. The Daunting abused God.</p>	<p>The unknown influences may certainly <u>not</u> as be used intimidation against human help. Justification: It would probably no the unknown influences as intimidation help accept. 9</p>
<p>(The by people most commonly called-by) God deemed angel sender. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God knows the human angel request and sends the people therefore sometimes angels.</p>	<p>The unknown influences are certainly <u>not</u> as angel sender. Justification: Where should the unknown influences angels know. 10</p>

<p>The characteristics listed below in this left table column refer to the God retrieval part or on the polling job of God, but this is only imagined.</p>	<p>An attempt will be the characteristics of the God retrieval part to the unknown influences apply, but this never works.</p>
<p>(The by people most commonly called-by) God deemed granting. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God can hear, or at least receive the signals of the human and can them interpret correctly.</p>	<p>The unknown influences are certainly <u>not</u> as granting. Justification: The unknown factors cannot communicate with people. 11</p>
<p>(The by people most commonly called-by) God recognizes waste from the (right) faith. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God can look into human brains and sees what the right and what is unjust faith.</p>	<p>The unknown influences recognize certainly <u>no</u> apostasy. Justification: The unknown influences do not care specifically about people and certainly not to the invented by them the true faith. 12</p>
<p>(The by people most commonly called-by) God recognizes God blasphemy. Cannot Reproduce proven but simply asserted: (The Imaginary retrieved part of) God knows the human God-ideas and recognizes what sort of people is God blasphemy.</p>	<p>The unknown influences recognize certainly <u>not</u> God blasphemy. Justification: The unknown influences do not care specifically about people and certainly not invented by themselves God blasphemy. About the unknown influences nobody has blasphemed. 13</p>
<p>(The by people most commonly called-by) God is considered lit (bright in the head). Cannot Reproduce proven but simply invented: (The Imaginary retrieved part of) God is wise by human ideas and example.</p>	<p>The unknown influences are certainly <u>not</u> lit (bright in the head). Justification: The effects have no head (and God has not). 14</p>
<p>(The by people most commonly called-by) God deemed merciful. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God has the human quality "gracious".</p>	<p>The unknown influences are certainly <u>not</u> gracious on request, but not more than pure chance. Justification: be gracious is a human characteristic that does not have the unknown influences. 15</p>
<p>(The by people most commonly called-by) God is considered benign. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God has the human quality "kind".</p>	<p>The unknown influences are certainly <u>not</u> benevolent wish, but no more than pure chance. Reason: Be Kind is a human characteristic that does not have the unknown influences, which probably everyone sees. 16</p>
<p>(The by people most commonly called-by) God is often a stop timer. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God with his human-like absolute sovereignty and supremacy while an unknown but at the same fixed size and thus a stop timer (anchor) is well suited.</p>	<p>The unknown influences are certainly <u>not</u> a stop timer. Justification: The unknown factors are not a fixed quantity, which could provide a foothold. 17</p>
<p>(The by people most commonly called-by) God is regarded as helpers on request. Cannot Reproduce proven but simply asserted: (The Imaginary retrieved part of) God has a human deficiency understanding and to recognize when to request specific help is needed.</p>	<p>The unknown influences are certainly <u>not</u> targeted helper but a random highest. Justification: The unknown factors basically have no recognition ability. (Polling part of) God = specific helper and (Serious part of) God = random helper. 18</p>

<p>The characteristics listed below in this left table column refer to the God retrieval part or on the polling job of God, but this is only imagined.</p>	<p>An attempt will be the characteristics of the God retrieval part to the unknown influences apply, but this never works.</p>
<p>(The by people most commonly called-by) God is considered (overwhelming) Mr. Cannot Reproduce proven but simply made: (The imaginary retrieved part of) God knows the human function of men and therefore cannot accept this function.</p>	<p>The unknown influences are certainly <u>not</u> as (overwhelming) Mr. Justification: The unknown influences have human characteristics and thus cannot be a Lord (male over-man). 19</p>
<p>(The by people most commonly called-by) God deemed glory (of Paradise). Cannot Reproduce proven but simply assumed: (The imaginary retrieved part of) God has human values-ideas could therefore create the glory of paradise.</p>	<p>The unknown influences are certainly <u>not</u> as glory. Justification: The unknown influences do not know what something wonderful or terrible is for people. 20</p>
<p>(The by people most commonly called-by) God is regarded as Supreme Being. Cannot Reproduce proven but simply assumed: (The imaginary retrieved part of) God has human-like properties and can therefore be a supreme being.</p>	<p>The unknown influences are certainly <u>not</u> as a superior being. Justification: The unknown influences have undoubtedly no resemblance to a creature. 21</p>
<p>(The by people most commonly called-by) God is considered virgins-provider (in Paradise). Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God has human sexual hormones and therefore knows that men love virgins.</p>	<p>The unknown influences are certainly <u>not</u> as virgins-provider (in Paradise). Justification: The unknown influences the value of do anything virgins. 22</p>
<p>(The by people most commonly called-by) God is regarded as loving or affectionate. Cannot Reproduce proven but simply asserted: (The Imaginary retrieved part of) God has human moods and therefore knows what kind of people loving, is loving or angry.</p>	<p>The unknown influences are certainly <u>not</u> as loving or affectionate. Justification: The unknown factors cannot start "loving" with the property. 23</p>
<p>(The by people most commonly called-by) God serves as power obtainment help. Cannot Reproduce proven but simply made: (The Imaginary retrieved part of) God was clothed human with human characteristics, so that it can serve the power-gaining and consolidating power.</p>	<p>The unknown influences are certainly <u>not</u> as power obtainment help. Justification: No one would believe that the unknown influences want a few people have power over many people. 24</p>
<p>(The by people most commonly called-by) God is considered the Compassionate or show mercy. Cannot Reproduce proven but simply assumed: (The imaginary retrieved part of) God knows human fears and hardships and therefore knows what is compassionate or mercy.</p>	<p>The unknown influences are certainly <u>not</u> as the Compassionate or show mercy. Justification: No one would believe that the unknown influences are compassionate or have compassion. 25</p>

<p>The characteristics listed below in this left table column refer to the God retrieval part or on the polling job of God, but this is only imagined.</p>	<p>An attempt will be the characteristics of the God retrieval part to the unknown influences apply, but this never works.</p>
<p>(The by people most commonly called-by) God deemed Paradise creators and administrators. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God knows human job ideas and therefore know what is a paradise and an administrator.</p>	<p>The unknown influences are certainly <u>no</u> paradise-creators and administrators. Justification: No one claims that the unknown factors create and manage a paradise. Or they could still create a paradise, even if only by accident? 26</p>
<p>(The by people most commonly called-by) God deemed kingdom owner. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) knows God and has human entitlement mentality knows what is a kingdom and a possession.</p>	<p>The unknown influences are certainly <u>not</u> kingdom owners. Justification: The unknown factors are "only" a (university) kingdom component. 27</p>
<p>(The by people most commonly called-by) God is regarded as damage-preventer. Cannot Reproduce proven but simply asserted: (The Imaginary retrieved part of) God knows what kind of people is a loss and knows the human vulnerability.</p>	<p>The unknown influences are certainly <u>not</u> a damage-preventer. Justification: The unknown influences affect only occasionally or by chance in favor of the people. 28</p>
<p>(The by people most commonly called-by) God sent prophets. Cannot Reproduce proven but simply made: (The Imaginary retrieved part of) God knows human hierarchy-thinking and therefore knows what a prophet is.</p>	<p>The unknown influences sent surely <u>no</u> prophet. Justification: The unknown effects know no prophet. 29</p>
<p>(The by people most commonly called-by) God sent his son the Savior. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God knows human reproduction and salvation and therefore send his son the Savior.</p>	<p>The unknown influences sent certainly <u>no</u> son (in the form of a Savior). Justification: The unknown influences have no son or Savior or and know also not. 30</p>
<p>(The by people most commonly called-by) God deemed souls receiver. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God knows the human imagination and therefore knows what a soul is.</p>	<p>The unknown influences are certainly <u>not</u> soul receiver. Justification: The unknown influences have no souls. 31</p>
<p>(The by people most commonly called-by) God is considered stabilizer. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God knows human anchor-point performances and pretends to be a fixed size so that it can be used as a (psychological) stabilizer.</p>	<p>The unknown influences are certainly <u>not</u> a stabilizer. Justification: The unknown factors are not related to a stability needs of people. 32</p>

<p>The characteristics listed below in this left table column refer to the God retrieval part or on the polling job of God, but this is only imagined.</p>	<p>An attempt will be the characteristics of the God retrieval part to the unknown influences apply, but this never works.</p>
<p>(The by people most commonly called-by) God is sometimes called stimulator used. Cannot Reproduce proven but simply asserted: (The Imaginary retrieved part of) God worked purposefully on expanding his power and can therefore serve as those stimulator and a model that also are working on expanding their power.</p>	<p>The unknown influences are certainly <u>not</u> used by people as a stimulator, although the unknown influences well have superhuman abilities, which are not targeted but rather randomly. Justification: The people have no relation to the power of the unknown influences. 33</p>
<p>(The by people most commonly called-by) God is sometimes referred to as super-father considered. Cannot Reproduce proven but simply invented: (The Imaginary retrieved part of) God knows human Idol and model performances and can therefore function as an-father be used.</p>	<p>The unknown influences are certainly <u>not</u> considered over-father. Justification: The people are not related to an over-father in the form of the unknown influences. 34</p>
<p>(The by people most commonly called-by) God serves to grant of representation-legitimation of people. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God knows the chief representative ratio in humans and can therefore (imaginary) assigned credentials.</p>	<p>The unknown influences awarded certainly <u>not</u> of representation-legitimation of people. Justification: The unknown factors are not related to of representation-legitimation. 35</p>
<p>(The by people most commonly called-by) God deemed adversary the devil. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God knows human enemy performances and can therefore be an adversary of the devil.</p>	<p>The unknown influences are certainly <u>not</u> as adversary the devil. Justification: The unknown factors are the devil when they are directed against people. 36</p>
<p>(The by people most commonly called-by) God is or is deemed desired receiver. Cannot Reproduce proven but simply assumed: (The Imaginary retrieved part of) God can accept and can understand wishes or prayers of people.</p>	<p>The unknown influences are certainly <u>not</u> as desired receiver. Justification: The unknown factors cannot do anything with wishes or requests of people. 37</p>
<p>(The total man-most commonly called-by) God is by some people used to say to other people that God is able to make targeted decisions or take. Justification that it is a God-abuse: Nature observations show such as natural disasters, that no part of God purposeful decisions falls to punish as "infidel" people and "faithful" people of punishment to protect.</p>	<p>The unknown influences make or meet certainly <u>no</u> targeted decisions. Justification: The unknown influences have neither advantages nor disadvantages through targeted decisions and also do not require such. In addition, natural observations show very clearly that neither the influences nor God make or take purposeful decisions, but the decisions are always random. 38</p>

<p>The characteristics listed below in this left table column refer to the God retrieval part or on the polling job of God, but this is only imagined.</p>	<p>An attempt will be the characteristics of the God retrieval part to the unknown influences apply, but this never works.</p>
<p>(The total man-most commonly called-by) God is by some people used to say to other people that God one has targeted will. Justification that it is a God-abuse: Nature observations show such as natural disasters, that no part of God has a purposeful will to discriminate as "infidel" people and "faithful" people prefer.</p>	<p>The unknown influences are certainly <u>not</u> targeted will. Justification: The unknown influences have neither advantages nor disadvantages through a focused will and also do not require such. In addition, natural observations show very clearly that neither the influences nor God have a purposeful will, but the will is always random. 39</p>

Note: The (imagined) callable part of **God** was originally formed as psycho **God** called. However, "Psycho" has something negative and is not as accurate as "polling".

Table 3 with sayings to **God**, which are also for the **unknown influences** make sense

The following statements also remain meaningful if the word "God" by "unknown influences" will be replaced. Exceptions are noted.	
Oh dear God 01!	Oh dear unknown influences !
At God's blessing (benevolence) is located everything! 02	On blessing (favor) of unknown influences everything is located!
With God nothing is impossible! 03	When the unknown influences nothing is impossible!
Since God had a hand in it! 04	Because the hand of the unknown influences was in the game!
Thanks to God's help! (Refers to the serious part of God and the conceited callable part of God) 05	Thanks to the help of the unknown influences !
This is alone with God ! 06	This is alone with the unknown influences !
That may God prevent! 07	That may unknown influences prevent!
The Lord (- God) gave, and the Lord (- God) has taken! 08	The unknown influences have given, and the unknown influences have taken!
The human thinks, God leads! 09	The human thinks, unknown influences leads!
God blessed! 10	By unknown influences blessed!
God save us! 11	Unknown influences protects us!
God has willed it so! 12	The unknown influences have wanted it that way!
God is great! 13	The unknown influences variety is great!
God is great (in power)! 14	The unknown influences are large (to power)!
God with you! 15	The unknown influences with you!
Thank God ! 16	The unknown influences goodness!
God help us! 17	Your unknown factors is us!
Mills of God grind slowly, but fair! 18	The mills of the unknown influences grind slowly, but fair!
Help yourself, so God helps (if you have only just begun times) 19	Help yourself, so you help the unknown influences (if you have only just begun times)
Small sins punished God immediately, great later! (Applies only to the conceited callable part of God) 20	McMullen punish the unknown influences immediately, large punish them later! (That's not true)
Leg 'Your fate in God's hands! 21	Leg 'Your fate in the hands of the unknown influences !
With God's help! (Refers to the serious part of God and the conceited callable part of God) 22	With the help of the unknown influences !
Oh my God , why have you forsaken me? 23	Oh my unknown influences , why have you forsaken me?
So God willing! 24	So the unknown influences willing!
So surely help me God ! (Refers to the serious part of God and the conceited callable part of God) 25	So surely help me the unknown influences !
Reliance you (only) to God , so you're leaving! 26	Reliance you (only) to the unknown influences , so you're leaving!
Given by God (God given)! 27	Given by the unknown influences !
If the Lord God will not! 28	If the unknown influences will not!
If all else fails, can only help God ! 29	If all else fails, can only help the unknown influences !
As it pleases God ! 30	As it pleases the unknown influences !
We are all children of God ! 31	We are all children of the unknown influences (together with the known influences)!

Table 4 with statements regarding influences, **God** and people compared. Plus / Minus list (+ / -)
+ correct, - incorrect. (+) / (-) restricted, partly

Declarations or statements (Serious-part blue , fetch part red)	known influences	unknown influences	God - serious part	God retrieval part \diamond^5	People
Addressee for influences	-	-	-	$+\diamond^2$	+
Omnipresent	+	+	$+\diamond^1$	$(+)\diamond^3$	-
Omnipotent	+	+	$+\diamond^1$	$(+)\diamond^3$	-
Involved in the creation of	+	+	$+\diamond^1$	\diamond^3	(+)
Involved in the offense	+	+	$+\diamond^1$	\diamond^3	(+)
Involved in life-cycles	+	+	$+\diamond^1$	\diamond^3	(+)
Adored	-	-	-	$+\diamond^2$	(+)
Watchdog	-	-	-	$+\diamond^2$	+
Support Help	-	-	-	$+\diamond^2$	+
Assistance	-	-	-	$+\diamond^2$	+
Observers of Human	-	-	-	$+\diamond^2$	+
Protector	$\diamond 0^4$	$\diamond 0^4$	$0 \diamond^{1+4}$	$+\diamond^2$	(+)
Thanks opposed taking	-	-	-	$+\diamond^2$	+
Having servants	-	-	-	$+\diamond^2$	+
Threat instrument	-	-	-	$+\diamond^2$	+
Intimidation help	-	-	-	$+\diamond^2$	+
Insensible	+	+	$+\diamond^1$	\diamond^3	-
Granting	-	-	-	$+\diamond^2$	+
Detects Apostasy	-	-	-	$+\diamond^2$	+
Detects God blasphemy	-	-	-	$+\diamond^2$	+
Enlightened (wise)	-	-	-	$+\diamond^2$	(+)
Gives representation legitimations	-	-	-	$+\diamond^2$	(+)
Fallible	+	+	$+\diamond^1$	\diamond^3	+
Formulate helper	-	-	-	$+\diamond^2$	+
Bids sending	-	-	-	$+\diamond^2$	+
Mysteriously	-	+	$+\diamond^1$	\diamond^3	-
Just / fair	-	-	-	$+\diamond^2$	+
Mercifully	-	-	-	$+\diamond^2$	+
Goodness	-	-	-	$+\diamond^2$	+
Stop timer	-	-	-	$+\diamond^2$	+
Holy	-	-	-	$+\diamond^2$	(+)
Helper	$\diamond 0^4$	$\diamond 0^4$	$0 \diamond^{1+4}$	$+\diamond^2$	(+)
Lord	-	-	-	$+\diamond^2$	+
Glory (of all, in Paradise)	-	-	-	$+\diamond^2$	+
Higher power	-	+	$+\diamond^1$	\diamond^3	-
Supreme being	-	-	-	$+\diamond^2$	-
Maidens provider	-	-	-	$+\diamond^2$	(+)
No human trait	+	+	$+\diamond^1$	\diamond^3	-
No human sense	+	+	$+\diamond^1$	\diamond^3	-

\diamond^1 also applies to unknown influences.

\diamond^2 Applies only to cocky. God fetch attempts (often prayers), as auxiliary requests, emergency reduce requests or protection applications, succeed only, when the polling end simultaneously retrieves itself.

\diamond^3 No retrieval attempts, because these statements do not make sense available.

\diamond^4 Random positive or negative effect. Both effects cancel each other eventually. Therefore: 0

\diamond^5 Imaginary clarified area (job) of God.

Declarations or statements (Serious-part blue , fetch part red)	known influences	unknown influences	God - serious part	God retrieval part \diamond^5	(other) People
Lovingly	-	-	-	$+\diamond^2$	(+)
Power obtainment help	-	-	-	$+\diamond^2$	(+)
Compassionate	-	-	-	$+\diamond^2$	(+)
Approachable	+	-	-	$+\diamond^2$	(+)
Neutral	+	+	$+\diamond^1$	\diamond^3	(-)
Not to catch (mentally)	-	+	$+\diamond^1$	\diamond^3	(-)
Need reducer	$\diamond 0^4$	$\diamond 0^4$	$0 \diamond^{1+4}$	$+\diamond^2$	(+)
Without memories	+	+	$+\diamond^1$	\diamond^3	-
Without memory	+	+	$+\diamond^1$	\diamond^3	-
Paradise moderator	-	-	-	$+\diamond^2$	-
Enigmatic	+	+	$+\diamond^1$	\diamond^3	-
Respect and reverence inspiring	(+)	+	$+\diamond^1$	\diamond^3	-
Damage hinder	-	-	-	$+\diamond^2$	(+)
Sent Prophets	-	-	-	$+\diamond^2$	-
Sent his Son the Savior	-	-	-	$+\diamond^2$	-
Creator	+	+	$+\diamond^1$	\diamond^3	-
Soul receiver	-	-	-	$+\diamond^2$	-
Bless	-	-	-	$+\diamond^2$	+
Stabilizer	-	-	-	$+\diamond^2$	+
Stimulator	-	-	-	$+\diamond^2$	+
Proud of the crown humanity	-	-	-	$+\diamond^2$	+!
Strictly	-	-	-	$+\diamond^2$	+
Over -human	(+)	+	$+\diamond^1$	\diamond^3	-
Over -course	-	+	$+\diamond^1$	\diamond^3	-
Over -sensual	(+)	+	$+\diamond^1$	\diamond^3	-
About Father	-	-	-	$+\diamond^2$	(-)
Inviolable	-	-	-	$+\diamond^2$	(+)
Unalterable	(+)	+	$+\diamond^1$	\diamond^3	-
Incomprehensible (so far)	-	+	$+\diamond^1$	\diamond^3	-
Unpredictable (moody)	+	+	$+\diamond^1$	\diamond^3	(-)
Inexplicable	-	+	$+\diamond^1$	\diamond^3	-
Unknown	-	+	$+\diamond^1$	\diamond^3	-
Unapproachable	-	+	$+\diamond^1$	\diamond^3	-
Invisible	+	+	$+\diamond^1$	\diamond^3	-
Immortal	+	+	$+\diamond^1$	\diamond^3	-
Inconceivably	+	+	$+\diamond^1$	\diamond^3	-
Unreliable	+	+	$+\diamond^1$	\diamond^3	(-)
Assigns	-	-	-	$+\diamond^2$	+
Adversary the devil	-	-	-	$+\diamond^2$	-
Request receiver	-	-	-	$+\diamond^2$	+
Target courts decisions precipitating	-	-	-	$+\diamond^2$	+
Target courts will owning	-	-	-	$+\diamond^2$	+
Random decisions precipitating	+	+	$+\diamond^1$	\diamond^3	-
Random will owning	+	+	$+\diamond^1$	\diamond^3	-
Future predictively <u>incapable</u>	+	+	$+\diamond^1$	\diamond^3	(-)

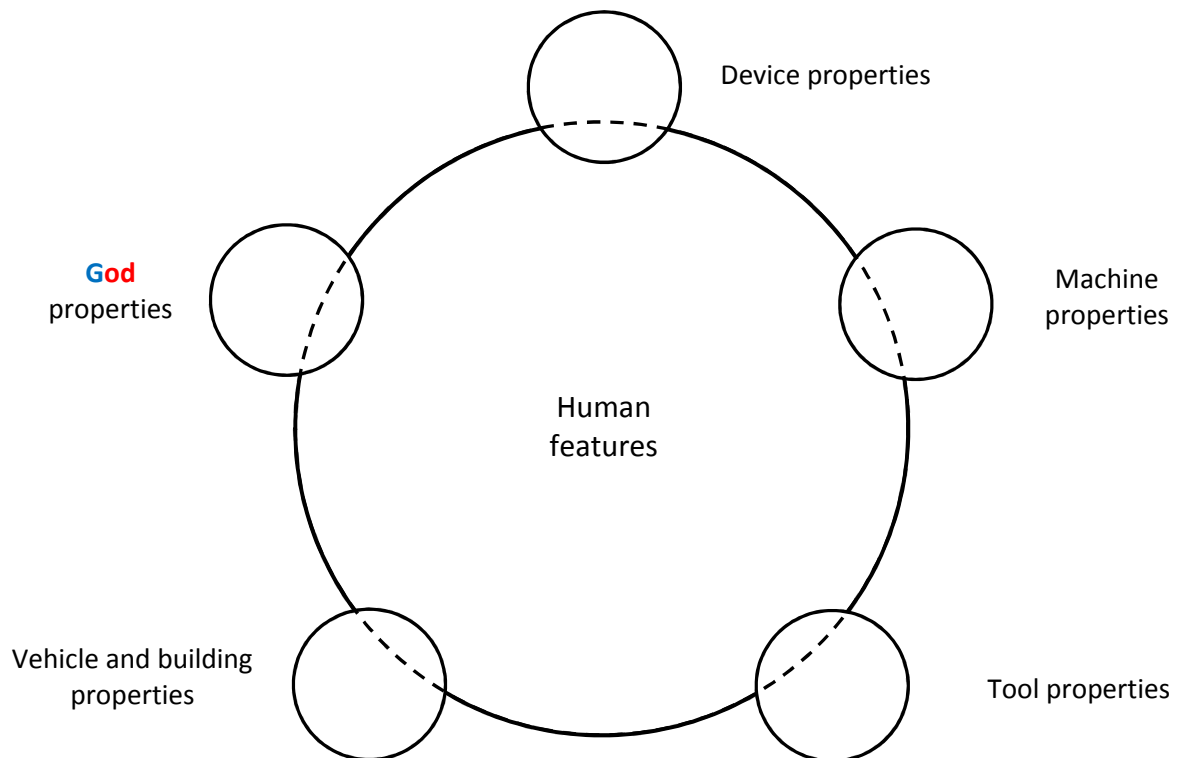
Graphic 5: Did God create people or people who created God?

First of all, one might be of the opinion that the above question is completely unnecessary.

It should nevertheless be understood that God created the man and not vice versa.

There are, however, arguments and reasons to ensure that the people who created God:

1. First of all, people have a vivid imagination. You can easily create fantasy-structure therefore. There are examples enough, like aliens, ghosts or UFOs. Why not God?
2. By now it should be clear but that people, like everything else, caused by influences. Especially in humans and other animals and plants, the creation was carried out by a combination of influences and evolution.
3. People do the things that they create or have created, always at least one property, which they have themselves and they use all of these things, incl. God. See the chart below.



For graphics: The **large** circle represents symbolically the many represent human characteristics. The **small** circles represent symbolically (compared to the people in each relatively) few properties of things is that the human being has created.

The small circles are the following two reasons mainly outside the large circle:

First: Each of few properties of the created human things, are for compensation more powerful, like the comparable properties of human.

Example: A vehicle can better convey anything like a human being.

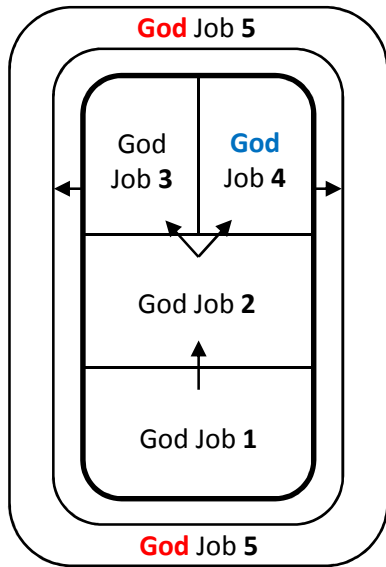
Second: The things that has created the human being, have most additional properties, which human has not at all. Example: Various measuring devices such as Geiger counters.

The things that man creates himself, so always have only a relatively small part of the most amount of human qualities and other characteristics, which man has not. This also applies to **God**:

God has the following frequently-called human qualities: He is protectable, judgment able, favor be able, auxiliary capable, hearing capability, emergency relieving capability, visual capability, character send able.

God has frequently mentioned the following additional nonhuman characteristics: He is omnipresent, omnipotent and capable of creation (with respect to the natural things such as planets, stars or beings).

Graphic 6: God Disassembly



6.1: The initial image on the left is basically identical to the image "God-building" on page 2. Length and width has been halved. As a result, the texts for the God-Jobs 1 until 5 no longer be given. The God-Jobs 1 until 5 see why Page 2. Here again, however, a short-explanatory:

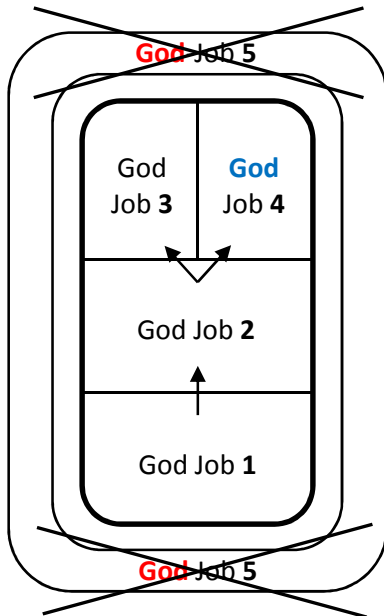
God Job 1: Initial Creation part of God

God Job 2: Hold Creation part of God

God Job 3: Fundus-part of God (known influences)

God Job 4: serious part of God (unknown influences)

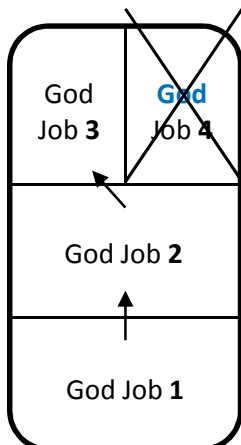
God Job 5: Polling part of God (most frequently used but non-existent)



6.2: The picture on the left shows the first dismantling stage of God.

So it was of **God**-Job 5 deleted (fetch part **of** God).

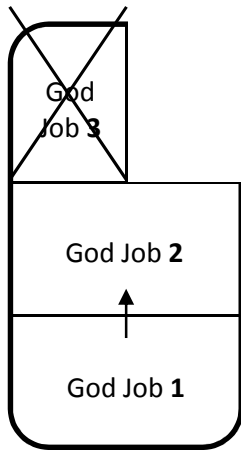
Justification: This job God may be deleted because it does not exist. It is a job that people have created, thanks to their imagination. This job only shows effect when the polling end retrieves itself at the same time.



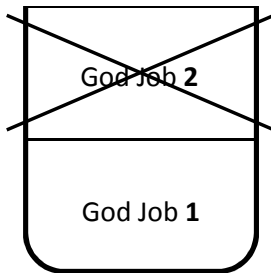
6.3: The picture on the left shows the second dismantling stage of God.

So it was of **God**-Job 4 deleted (serious part **of** God).

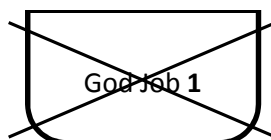
Justification: This job God can be deleted because in reality the **UN** the job known influences 4 make.



6.4: The picture on the left shows the third disassembly stage of God.
 It was therefore the God-Job **3** deleted (Fundus-part of God).
 Justification: This job God can be deleted because in reality, known the job influences **3** make.



6.5: The picture on the left shows the fourth dismantling stage of God.
 The God-Job It was **2** deleted (Hold Creation part of God).
 Justification: This job God can be deleted because in reality, known and unknown influences together the job **2** made until the person this job **2** in the job **3** and **4** aufteilte.



6.6: The picture on the left shows the fifth and final dismantling stage of God. The God-Job It was **1** deleted (initial Creation part of God).
 Justification: This job God can be deleted because the ingredients for the universe were never created, but have always been there. (Ingredients: mass, energy, natural laws and influences). Had the ingredients were eventually created, there are two possibilities:
 1. The ingredients were created out of nothing or
 2. The ingredients were created from something unknown.
 It is easiest if the ingredients have always been there would be.

No God required

Table 5: Similar questions about the influences as the creator and the Creation part of God (Job 2)
 The following questions table is useful if it is assumed that both the influences and God in creation were involved and are. (Creation means: things, plants, nature arise, change and pass away.) Unfortunately, none of the following questions will be answered safely.

Influences as creator	God as Creator
Were there any influences already <i>before</i> God?	Were there any God already <i>before</i> the influences?
What would you do with the influences, if there <i>is no</i> God there more?	What would God do if it <i>does not</i> exist more influences?
Leave the influences God everything?	Leaves God influences everything?
Are the effects of a <i>competition</i> for God?	Is God a <i>competition</i> for influence?
Goods and influences the <i>sole</i> creator of all things, plants and creatures?	War and God is the <i>sole</i> creator of all things, plants and creatures?
What emerges, for example, <i>alone</i> by the influences?	What emerges, for example, <i>alone</i> with God?
<i>Delivered</i> and <i>provide</i> the influences a <i>contribution</i> to the former and ongoing creation?	<i>Delivered</i> and <i>delivers</i> God to contribute to the former and ongoing creation?
What <i>traditional post</i> and <i>deliver</i> the influences in the development of things, plants and creatures?	What <i>contribution provided</i> and <i>delivers</i> God in the origin of things, plants and creatures?
Can a <i>jurisdictional area</i> of the influences in the development of things, plants and nature <i>defined</i> are?	Can a <i>jurisdictional area</i> for God in the origin of things, plants and nature <i>defined</i> are?
What <i>you need</i> and <i>require</i> the influences certainly for the former and ongoing creation?	What <i>needed</i> and <i>needed</i> God most certainly for the former and ongoing creation?
<i>Need</i> the influences for the continued creation certainly mass, energy, natural laws?	<i>Requires</i> God certainly for the continued creation of mass, energy and natural law?
Are the effects on God instructed?	Is God also to the influences dependent?
The influences mixing <i>never</i> in God's <i>creation</i> , a?	God mixes <i>never</i> in the creation of the influences a?
The influences mixing <i>sometimes</i> in God's <i>creation</i> ?	God mixes <i>sometimes</i> in the creation of influences?
The influences mixing <i>always</i> in God's <i>creation</i> ?	God mixes <i>always</i> into the creation of influences?
Have the influences God under their control?	Did God the influences under his control?
Are the influences <i>mainly</i> involved in the development of things, plants and creatures?	If God is <i>mainly</i> involved in the development of things, plants and creatures?
Can influence some things, plants or beings <i>without</i> God created?	Can God some things, plants or creatures <i>without</i> creating influences?
Can influences such as <i>star</i> <i>without</i> God created?	Can God e.g. <i>star</i> <i>without</i> creating influences?
Can influences such as <i>mountains</i> <i>without</i> God created?	Can God e.g. <i>mountains</i> <i>without</i> creating influences?
Can influences such as <i>rain</i> , <i>without</i> deliver God?	Can God e.g. <i>rain</i> <i>without</i> supply influences?
Can influences e.g. <i>shafts</i> <i>without</i> deliver God?	Can God e.g. <i>water waves</i> <i>without</i> supply influences?
Can influences, for example, <i>natural disasters</i> <i>without</i> let God come upon the people?	Can God, for example, <i>natural disasters</i> <i>without</i> let influences on human befall?
In which cases decide at creation influences <i>willfully</i> / <i>targeted</i> and in what cases the decision to leave the influences the chance?	In which cases will decide at the creation, God <i>willfully</i> / <i>targeted</i> and in what cases the decision leaves God the chance?
Are we humans an <i>intent-product</i> of influences?	Are we humans an <i>intent-product</i> of God?
Are we humans a <i>random product</i> of influences?	Are we humans a <i>random product</i> of God?
Were the influences alone able to <i>suspected</i> cope initial creation, in which the ingredients for the universe created?	Was God alone is able to <i>suspected</i> cope initial creation, in which the ingredients for the universe created?

Chart 7: God and Science

God begins where science ends. This was once and still applies today.
 To science include the known effects and to God are the unknown influences.

Influences cause actions and effects.
 This applies both to the known and unknown for influences.

A few thousand years ago, was born as God in the minds of people, only a few types of impact were known. This was mainly to affect species that have to do with materials, substances and forces. In particular, only such an influence species were known, who could perceive people with their natural senses and can. The impact many species that people do not perceive with their natural senses, but also lead to actions and effects. People could not explain such actions and effects, and smote them, therefore God to.

Image A represents the situation as it was years ago, a few thousand.

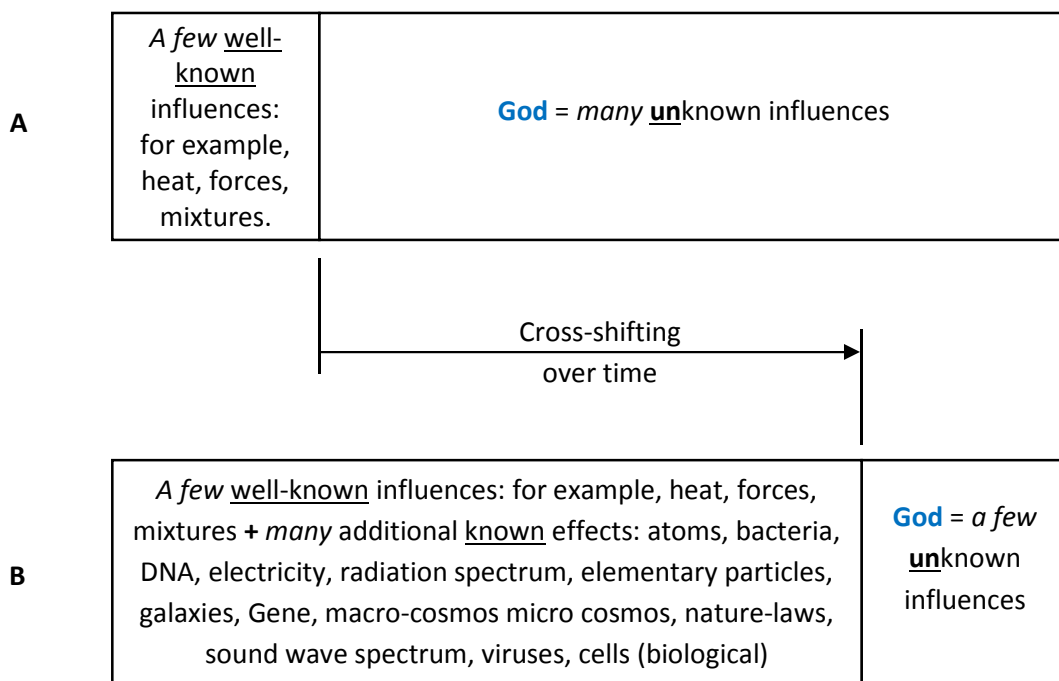


Image B depicts the current situation.

Higher Power versus unknown influences

The serious part of **God**, often referred to as a "Higher Power" is ultimately identical to the "unknown influences". This can be derived as follows:

1. Something "Higher" is in any case something "unknown" too.

So you can for "Higher Power" say or write also "Unknown Power".

2. A "Power" is always associated with influence. Power and influence are often mentioned in the same breath-train. The nature of power is to influence. Without influence would power not to bear.

So you can for "Higher Power" say or write also "Higher Influences".

3. If you replace "Higher" by "Unknown" and "Power" (-practice) by "Influence" (-practice), as follows:
"Higher Power" (-practice) = "Unknown Influence" (-practice)

or even easier:

"Higher Power" means "Unknown Influences".

The decisive factor is not as it is called, from which the higher (= unknown) influences. It is crucial, that there is "something", from which the higher (= unknown) influences are coming. That "something" can, for example, as follows are called:

1 The higher (= unknown) influences go from God from OR

2 The higher (= unknown) influences go from serious part of God from OR

3 The higher (= unknown) influences go from a higher power from OR

4 The higher (= unknown) influences go from an unknown power from OR

5 The higher (= unknown) influences go from one unknown something from OR

6 The higher (= unknown) influences go from total trivial mass from OR

7 the higher (= unknown) influences go from "XY unsolved".

The only certainty is, that there is a higher / unknown influences. Uncertain is, however, where they come from.

Most likely it is that the higher / unknown influences of mass proceed is. This is justified as follows:

Thanks to the research were very many previously unknown influences readily convertible to known.

Without exception, all known influences or influence species are based on mass. (If you can find an example in which an influence does not come from a mass, so please call me this example.) It is therefore obvious, that the remaining unknown influences starts from masses too.

Page name: God Details

[HOME](http://www.parkfach.de/) <http://www.parkfach.de/>